

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 11, 2019

Mr. President,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **1st Sub. H.B. 229**, LAND TRANSFER AMENDMENTS, by Representative B. Brammer.

Respectfully,

Ralph Okerlund Chair

Voting: 4-1-4

5 HB0229.SC1.wpd 3/11/19 8:57 am ballred/JBA RHR/JH2

Bill Number

Action Class

